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PATENT
Attorney Docket No. EXT-048

#6

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Shuber
SERIAL NO.: 09/755,004 GROUP NO.: 1645
FILING DATE: January 5, 2001 EXAMINER: Not yet assigned
TITLE: Methods for Detecting, Grading or Monitoring an H. pylori Infection

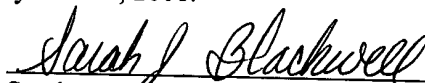
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TC 1700

CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Box PGPUB DRAWINGS, Assistant Commissioner for Patents, Washington, DC 20231 on this 13th day of June, 2001.


Sarah J. Blackwell

Box PGPUB DRAWINGS
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

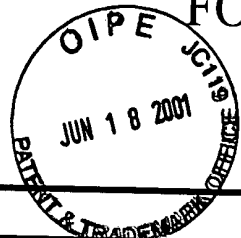
Submitted herewith is/are:

Certificate of First Class Mailing (1 pg.); Transmittal Form (1 pg.); Transmittal of Formal Drawings (1 pg.); Formal Drawings (5 pgs.); and mailroom postcard.

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TRANSMITTAL FORM



Application Serial Number	09/755,004
Filing Date	January 5, 2001
First Named Inventor	Shuber
Group Art Unit	1645
Examiner Name	Not yet assigned
Attorney Docket No.	EXT-048
BATCH NO. (after allowance)	Not applicable
Patent No.	Not applicable
Issue Date	Not applicable

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ENCLOSURES (check all that apply)

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<input type="checkbox"/> Copy of Fee Transmittal Form
<input type="checkbox"/> Amendment/Response
<input type="checkbox"/> Preliminary
<input type="checkbox"/> After Final
<input type="checkbox"/> Affidavits/declaration(s)
<input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets ____]
<input type="checkbox"/> Petition for Extension of Time
<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> Form PTO-1449
<input type="checkbox"/> Copies of IDS Citations
<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Sequence Listing submission
<input type="checkbox"/> Paper Copy/CD
<input type="checkbox"/> Computer Readable Copy
<input type="checkbox"/> Statement verifying identity of above | <input type="checkbox"/> Copy of Notice to File Missing Parts of Application (PTO-1553)
<input checked="" type="checkbox"/> Formal Drawing(s)
<input type="checkbox"/> Request For Continued Examination (RCE) Transmittal
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<input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below)
Transmittal of Formal Drawings (1 pg.) |
|---|---|--|

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Respectfully submitted,

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BATCH NO.:
GROUP NO.: 1645
EXAMINER: Not yet assigned

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Assistant Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL OF FORMAL DRAWINGS

Sir:

Attached please find:

- (a) the formal drawing(s) for this application - Number of Sheets - 5.

Respectfully submitted,

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